Brian Ohleyer Intern Program
United States Senator Barbara Boxer
112 Hart Senate Office Building
Washington, D.C. 20510

Intern Application Form
Please Type or Print Neatly

Your Name: _____

Permanent   _____
Address: Street Address

_____   Phone:_____
                    City/State/Zip

Local Address: _____
                            Street Address

_____   Phone:_____
                    City/State/Zip

Email: _____

D.O.B.:_____   Are you a U.S. Citizen? _____

SSN:_____   If no, which country?_____

Are you a CA resident? _____

Internship **Start Date**:_____   **End Date**: _____

Days and Hours Available:
Full Time:____
        (Note: Office hours are 9:00 a.m. to 6:00 p.m., Monday through Friday)

Part-time: _____   M _____ T _____ W_____ TH _____ F_____

_____ I am applying for an unpaid internship in Senator Boxer's office.

I will___ will not___ receive academic credit for my internship.

Signature:_____   Date:_____

The Intern Experience

An internship provides a unique perspective on the daily operation of a Senate office. While Senator Boxer's office allows interns to provide general office support, we also give interns every opportunity to work in the legislative issues of their choice. Whenever possible, we will match your assignments to your legislative interests. Interns are also encouraged to take advantage of the resources of Capitol Hill and the Library of Congress, including attending seminars, hearings, and other legislative events of interest during their stay. Interns must notify the Intern Coordinator of attendance at events outside the office. Please note that Senator Boxer's internship program is unpaid.

The following issue areas are important to Senator Boxer and California. Please indicate your interest by selecting **four main issues** in the order of your preference (with number one as the most important to you). We will earnestly attempt to assign you to staff members working in those areas.

Areas of Interest

___ **Press**
___ **Economy**
___ **Defense & Foreign Policy**
___ **Environment**
___ **Social Policy**
___ **Business**
___ **Technology**
___ **Education**
___ **Agriculture**
___ **Trade**
___ **Veterans**
___ **Other**, please indicate:_____

*Please return to Intern Coordinator with other completed application materials.